

# 4-H Camp



**Dates of Camp: June 4-8, 2018**

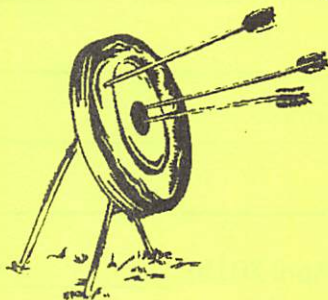
**Place:** Ridley 4-H Center, 850 Lion Parkway, Columbia, TN, 38401.  
More information on Ridley 4-H Camp can be found on their web site,  
[www.utextension.utk.edu/ridley4hcenter/](http://www.utextension.utk.edu/ridley4hcenter/)

**Who can attend?** 4-H members who have completed 4<sup>th</sup>- 6<sup>th</sup> grade.

**Cost:** The cost of camp is \$300.00 which includes meals, lodging, t-shirt, nametag, recreation and transportation. The camper may want to take additional money to buy craft items or refreshments from the canteen. Snacks at the canteen are \$1.00 or \$2.00 each. Crafts are \$2.00 and up.

**Registration:** Registration forms **WILL NOT** be accepted until Tuesday, April 24<sup>th</sup>. To register for camp, complete this application and bring it along with your payment (Cash or Check – made payable to “University of Tennessee”) to the **UT Extension Office located in the Hardison Office Annex at 230 College St, Suite 160 Lewisburg**. To give everyone an equal opportunity to attend camp, we will **ONLY** accept completed **hand delivered forms and payment to our office**.

**Payment Options:** 1) \$300 accepted at registration on April 24<sup>th</sup> (Cash or Check)  
2) A down payment of \$150 on April 24<sup>th</sup> with the remaining amount due no later than May 18<sup>th</sup>.



Marshall County is allotted sixty-three (63) spots for 4-H campers. The first 63 to turn in their registration sheet, copy of insurance card and first payment will have the opportunity to attend camp. All other 4-H'ers will be put on a waiting list with the possibility of attending (not guaranteed) if additional spots become available.



**Leaders:** One adult is required for each 16 campers. If your parent would like to attend camp FREE as a volunteer leader, please call the 4-H office as soon as possible for more information. If we are short on leaders, some 4-H members may be disappointed that they cannot attend camp.

If you have any questions, please call us at 931-359-1929.

Sincerely,

Julie Giles, 4-H Extension Agent, [julaozbu@utk.edu](mailto:julaozbu@utk.edu)

Terri Orr, 4-H Extension Agent, [terorr@utk.edu](mailto:terorr@utk.edu)



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INSTITUTE OF AGRICULTURE  
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**TENNESSEE**  
STATE UNIVERSITY  
Cooperative Extension





Marshall County 4-H  
2018 Junior Camp Application  
(Please Print)



**SPECIAL NOTICE: OFFICE WILL OPEN AT 7:00 AM ON APRIL 24th**

CAMP DATE: JUNE 4-8, 2018

Registration Form Due: No earlier than Tuesday, April 24th

CAMP FEE: \$300.00

MINIMUM: \$150.00 DUE April 24th REMANING BALANCE DUE: May 18th

**NO REFUNDS AFTER MAY 18th**

Name: \_\_\_\_\_ Gender(circle): Male Female

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Time Phone: \_\_\_\_\_ Night Time Phone: \_\_\_\_\_

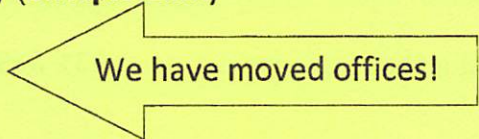
Parent Email Address: \_\_\_\_\_

T-shirt size YL \_\_\_\_\_ YXL \_\_\_\_\_ AS \_\_\_\_\_ AM \_\_\_\_\_ AL \_\_\_\_\_ AXL \_\_\_\_\_

School: \_\_\_\_\_ Grade (as of April 2018): \_\_\_\_\_

I am interested in attending camp free as an adult volunteer leader if selected  
 yes  no  maybe

Bring to: UT Extension-Marshall County (on April 24th)  
 Hardison Office Annex  
 230 College Street, Suite 160  
 Lewisburg, TN 37091



COPY OF INSURANCE CARD IS REQUIRED (Both sides of card please.)

Make checks payable to: UNIVERSITY OF TENNESSEE

We will make sure you are in the same cabin with **AT LEAST ONE OF YOUR REQUESTS.** Be sure that these members are also applying for camp. List no more than three first and last names:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_